



State Rep. Dan Miller

650 Washington Rd., Suite 102
Mt. Lebanon, PA 15228

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You're invited!
to Rep. Dan Miller's
FREE

**3rd Annual Children & Youth Disability and
Mental Health Summit!**

Thursday, March 3rd and Friday, March 4th

lpo.jc.0116

State Representative **Dan Miller's**



**Thursday, March 3rd
and Friday, March 4th**

- ✓ **Over 25 sessions to choose from!**
- ✓ **Resource Fairs on both days!**
- ✓ **Continuing education credits available!**

www.DisabilitySummit.com

State Representative

Dan Miller's

3rd Annual

Children & Youth
**DISABILITY
& MENTAL
HEALTH**

Summit

Hosted at Beth El Congregation,
1900 Cochran Road, Pittsburgh, PA 15220

For more details and registration, visit:

www.DisabilitySummit.com

Thursday, March 3rd

Support Services Resource Fair, 11 a.m. - 3 p.m.

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|------------------------|--|--|--|
| 9 a.m. - 10 a.m | Keynote Speaker: Torrie Dunlap, CEO Kids Included Together The Promise & Possibility of Inclusion* | | |
| 10 a.m. - 11:30 a.m | Enforcing the Right of Students with Significant Disabilities to Participate in the General Education Curriculum* | Supporting "Good Lives" for All* | P.L.A.Y. as an Intervention for Autism* |
| 11:30 a.m. - 12:30 p.m | Mental Health: Self Medication with Drugs and Alcohol | Q&A with Pat Hozella, Director, PA Bureau of Special Education* | Navigating Early Intervention |
| 12:30 p.m. - 2 p.m | Making Connections: Fostering Friendships for Children With and Without Disabilities* | Using the Workforce Innovation and Opportunity Act to Improve Employment Outcomes* | Supporting Inclusion Through the Use of Assistive Technology* |
| 2 p.m. - 3 p.m | Environmental Literacy through Technology? Yes, please!* | Education Evaluation and Neuropsychological Evaluation - What's the Difference?* | Overcoming Barriers to Access and Learning Using Supplementary Aides & Services* |
| 3 p.m. - 4 p.m | Mental Health: Battling Suicide & Depression | Special Needs in the Courtroom | Safe at Home |
| 4 p.m. - 5 p.m | Mental Health: A Conversation about Adversity in Early Childhood | Discipline in Schools | Homework Strategies for Students with IEPs |
| 6 p.m. - 8:30 p.m | Survival Guide to Life after High School - a program by 21 & Able, an initiative of the United Way of Allegheny County | | |

**Programs designed by the PEAL Center as part of their 10th Annual Inclusion Conference*

Friday, March 4th



Employment & Transition Resource Fair, 11 a.m. - 2 p.m.

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|--------------------|--|---|
| 9 a.m. - 2 p.m | Influence to Action: Advocacy, Leadership and Transition - a program for students by PA Youth Leadership Taskforce | |
| 9 a.m. - 10 a.m | Financial Planning | Pathways & Possibilities: Exploring & Building Skills Toward Obtaining & Maintaining Employment |
| 10 a.m. - 11 a.m | Update on Helping Families in Mental Health Crisis Act by Congressman Tim Murphy | |
| 11 a.m. - 12 p.m | ABLE Act: Tax-Free Savings Accounts for Qualified Expenses | Getting Around: Transportation Assistance in Allegheny County |
| 12:30 p.m. - 3 p.m | Legislative Panel: State Policies on Disability & Mental Health | |

650 Washington Road, Suite 102 • Mt. Lebanon, PA 15228 • (412) 343-3870



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Paid for with State Funds